From: <u>Michael Overbay</u>
To: <u>Jeanne Briskin</u>

Subject: Re: Final draft access agreement

**Date:** 10/01/2012 01:23 PM

They have not yet replied. I'll call them this afternoon.

Michael Overbay, P.G. Regional Ground Water Center Coordinator U.S. Environmental Protection Agency - Region 6 (214)665-6482 (214)665-2191 (FAX)

## ▼ <u>Jeanne Briskin---10/01/2012 11:40:36 AM---any news of signature timing yet?</u> <u>Jeanne Briskin Office of Science Policy</u>

From: Jeanne Briskin/DC/USEPA/US
To: Michael Overbay/R6/USEPA/US@EPA
Date: 10/01/2012 11:40 AM
Subject: Re: Final draft access agreement

any news of signature timing yet?

Jeanne Briskin
Office of Science Policy
Office of Research and Development
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W. (8104R)
Washington, D.C. 20460
(202) 564-4583 - office
(202) 565-2911 - fax
briskin.jeanne@epa.gov

Address for Deliveries: US EPA Ronald Reagan Building --Room 51144 Washington DC 20004

## Michael Overbay---09/27/2012 09:59:35 AM---Hi Chris and John, I have made what I hope are the final changes to the access agreement and cleared

From: Michael Overbay/R6/USEPA/US

To: Chris Hill <chris.hill@chk.com>, john.satterfield@chk.com
Cc: Susan Mravik/ADA/USEPA/US@EPA, Doug Beak/ADA/USEPA/US@EPA,
David Jewett/ADA/USEPA/US@EPA, Jeanne Briskin/DC/USEPA/US@EPA,
William Honker/R6/USEPA/US@EPA, Wren Stenger/R6/USEPA/US@EPA,
Stephen Hess/DC/USEPA/US@EPA, Steven Acree/ADA/USEPA/US@EPA,

Randall Ross/ADA/USEPA/US@EPA Date: 09/27/2012 09:59 AM Hi Chris and John,

I have made what I hope are the final changes to the access agreement and cleared them with OGC. The access agreement and the two insurance exhibits (C & D) are attached for your final approval. Exhibits A (CHK's agreement with the surface owner) and B (property description) to the agreement will need to be provided by CHK.

[attachment "Exhibit D Professional Services subcontrator requirements 09-25-12 FINAL.docx" deleted by Jeanne Briskin/DC/USEPA/US] [attachment "EPA Chesapeake access agr-clean 9-25-12 FINAL.DOCX" deleted by Jeanne Briskin/DC/USEPA/US] [attachment "Exhibit C Drilling Subcontractor requirements 09-25-12 FINAL.docx" deleted by Jeanne Briskin/DC/USEPA/US]

I made slight changes to the access agreement in that:

- 1. I expanded the title
- 2. I changed section 6 to refer to "professional services subcontractors" rather than "all other subcontractors," to be consistent with the language used in Exhibit D, which CHK had approved.
- 3. I added a section 14 to list the exhibits to the agreement.

I made no changes to Exhibits C and D other than to label them C and D and accept all changes.

If you are comfortable with the agreement and the insurance information for our prime contractor (Ecology and Environment) that I provided by my E-mail on September 12, 2012, please add exhibits A and B and send it back to me; then we will get it into the signing process.

Michael Overbay, P.G. Regional Ground Water Center Coordinator U.S. Environmental Protection Agency - Region 6 (214)665-6482 (214)665-2191 (FAX)